



# OPEN BIBLE HIGH SCHOOL

20-24 RUTH AVENUE,

SAN FERNANDO.

Telephone: 657-7449 / 235-7449

## BOOK LIST- FORM THREE

TERM 1- 2026/2027

|                        |                                                                                                                                                                                                                                                                                            |                                                                                       |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| ACCESSORIES            | <ul style="list-style-type: none"> <li>• Copy books per subject</li> <li>• Pen, Pencil, Eraser, Sharpener</li> <li>• 1 Homework Notebook (available at the school)</li> <li>• 1 ream of letter size copying paper – <b>to be handed to the Form Teacher first day of school</b></li> </ul> |                                                                                       |
| BIOLOGY                | Note book per subject                                                                                                                                                                                                                                                                      |                                                                                       |
| CHEMISTRY              | Note book per subject                                                                                                                                                                                                                                                                      |                                                                                       |
| ENGLISH A              | English for all book 3                                                                                                                                                                                                                                                                     | Roy Narinesingh                                                                       |
| ENGLISH LITERATURE     | A manual to be purchased from the Teacher                                                                                                                                                                                                                                                  |                                                                                       |
| GEOGRAPHY              | Note book per subject                                                                                                                                                                                                                                                                      |                                                                                       |
| HISTORY                | Note book per subject                                                                                                                                                                                                                                                                      |                                                                                       |
| INTEGRATED SCIENCE     | Note book per subject                                                                                                                                                                                                                                                                      |                                                                                       |
| INFORMATION TECHNOLOGY | Note book per subject                                                                                                                                                                                                                                                                      |                                                                                       |
| MATHEMATICS            | Mathematics: A Complete Course Volume 1-(2nd Edition)<br>Scientific Calculator<br>1 Geometry set,<br>1 Graph book                                                                                                                                                                          | Raymond Toolsie                                                                       |
| OFFICE ADMINISTRATION  | Note book per subject                                                                                                                                                                                                                                                                      |                                                                                       |
| PHYSICS                | Note book per subject                                                                                                                                                                                                                                                                      |                                                                                       |
| PRINCIPLES OF ACCOUNTS | Note book per subject                                                                                                                                                                                                                                                                      |                                                                                       |
| PRINCIPLES OF BUSINESS | Note book per subject                                                                                                                                                                                                                                                                      |                                                                                       |
| SOCIAL STUDIES         | Note book per subject                                                                                                                                                                                                                                                                      |                                                                                       |
| SPANISH                | A manual to be purchased from the Teacher                                                                                                                                                                                                                                                  |  |

OPEN BIBLE HIGH SCHOOL  
 Box 82, 20 - 24 Ruth Ave.,  
 San Fernando

**UNIFORM BOYS:**

1. White short sleeved monogrammed shirt
2. Plain white vest, if desired.
3. Plain black trousers, (soft material, not a gunned or skinny pants) and black belt.
4. Plain black socks.
5. Plain black shoes
6. Jewelry: a watch if desired
7. For Physical Education a plain black long track pants.

**GIRLS:**

1. Pleated Skirt 2" below the knee in circumference
2. White short sleeved monogrammed blouse shirt.
3. School Tie available at the school's office
4. Plain white inner blouse or vest
5. Plain black flat shoes.
6. Plain black socks.
7. Black or white belt or of the skirt material.
8. Black scrunchie or bubble (No ribbons/bow or clips).
9. Jewelry: Only a watch if desired and one (1) pair small stopper earrings.
10. No nail polish.
11. For Physical Education a plain black long track pants.

**Description of skirt:** Skirt length 2" below the knee in circumference with zipper and button at the side. Pleats must be 4" set with 2" showing.

***ALL TEXT BOOKS AND EQUIPMENT ARE AVAILABLE AT  
MOHAMMED'S BOOKSTORE, High St, San Fernando -657-9613,  
& Keith Khan's Book Etc. Ltd., 14 Navet Rd, San Fernando 653-2665***